

## Club Health Assessment for District 11 E2 through August 2012

| AVTERNAT       | TIONAL              |                 |        | Status  |  |                         | М                         | ember | ship   |         |   |  |          | Reports               |  |  | Finance            | LCIF                                       |
|----------------|---------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|--|---------|---|--|----------|-----------------------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name        | Charter<br>Date |        | Number of<br>Times on Status<br>Quo within 2<br>years |  | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |       | Net Co   | ount 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |          | President<br>Rotation | No<br>Active<br>Email **                 | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                     |                 |        |   | If below<br>15<br>members<br>appears<br>in red | ;                       |                           |       | If net loss<br>is greater<br>than 20%<br>appears<br>in red |         |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more tha | n of o                | officers that<br>do not hav<br>an active |  |                    |  |
| Clubs          | more than two years | old             |        |   |  |                         |                           |       |  |         |   |  |          |                       |  |  |                    |  |
| 4805 A         | ALPENA              | 11/22/1926      | Active |   | 61   | 2                       | 0                         | 2     | 3.39%  | 63      |   | 0  |          |                       | T,M                                      | N/R  |                    |  |
| 40102 A        | ALPENA EVENING      | 06/28/1981      | Active |   | 11   | 0                       | 0                         | 0     | 0.00%  | 11      |   | 0  |          | 4                     | P,T,M                                    | 17   |                    |  |
| 4807 A         | ATLANTA             | 07/16/1950      | Active |   | 19   | 0                       | 1                         | -1    | -5.00%   | 19      | 12  | 0  |          | 2                     |  | 14   |                    |  |
| 4808 A         | AU GRES             | 06/28/1954      | Active |   | 26   | 2                       | 1                         | 1     | 4.00%  | 36      | 8   | 0  |          |                       | T,M                                      | 1  |                    |  |
| 4810 E         | BEAVERTON           | 12/08/1943      | Active |   | 58   | 0                       | 0                         | 0     | 0.00%  | 55      |   | 0  |          |                       | P,T,M                                    | 0  |                    |  |
| 4811 E         | BELLAIRE            | 03/12/1947      | Active |   | 29   | 0                       | 0                         | 0     | 0.00%  | 32      |   | 1  |          |                       | S,M                                      | 2  |                    |  |
| 4813 E         | BOYNE VALLEY L C    | 05/03/1967      | Active |   | 37   | 0                       | 0                         | 0     | 0.00%  | 36      |   | 0  |          |                       | P,M                                      | 3  |                    |  |
| 4816 (         | CENTRAL LAKE        | 05/23/1950      | Active |   | 49   | 1                       | 4                         | -3    | -5.77%   | 52      | 13  | 0  |          |                       | P,M                                      | 0  |                    |  |
| 4817 (         | CHARLEVOIX          | 10/18/1961      | Active |   | 91   | 2                       | 0                         | 2     | 2.25%  | 94      |   | 1  |          | 2                     | T,M                                      | 0  |                    |  |
| 4818 (         | CHEBOYGAN           | 06/02/1958      | Active |   | 24   | 0                       | 0                         | 0     | 0.00%  | 22      |   | 1  |          |                       | P,T                                      | 10   |                    |  |
| 4820 E         | EAST JORDAN         | 02/21/1968      | Active |   | 29   | 0                       | 1                         | -1    | -3.33%   | 27      | 0   | 2  |          |                       | P,T,M                                    | 3  |                    |  |
| 4823 E         | ELK RAPIDS          | 06/04/1969      | Active |   | 29   | 0                       | 2                         | -2    | -6.45%   | 34      | 15  | 0  |          | 2                     |  | 0  |                    |  |
|                | CEP ( 04/01/2012)   |                 |        |   | ĺ  |                         |                           |       |  |         |   |  |          |                       |  |  |                    | ]  |
|                | ELLSWORTH           | 01/07/1954      | Active |   | 10   | 0                       | 0                         | 0     | 0.00%  | 11      |   | 0  |          |                       | P,M                                      | 0  |                    |  |
|                | FAIRVIEW-COMINS L C | 11/19/1999      | Active |   | 25   | 0                       | 0                         | 0     | 0.00%  | 28      |   | 1  |          | 4                     | Р  | 0  |                    |  |
|                | GAYLORD             | 02/17/1966      | Active |   | 28   | 0                       | 0                         | 0     | 0.00%  | 26      |   | 1  |          | 3                     |  | 0  |                    |  |
|                | GLENNIE             | 04/20/1979      | Active |   | 10   | 0                       | 0                         | 0     | 0.00%  | 12      |   | 4  |          | 2                     | P,M                                      | N/R  |                    |  |
| 31846 (        | GRAYLING INC        | 03/15/1976      | Active |   | 39   | 0                       | 0                         | 0     | 0.00%  | 37      |   | 0  |          | 2                     | Р  | 0  |                    |  |
| 4831 H         | HALE                | 08/20/1958      | Active |   | 32   | 0                       | 0                         | 0     | 0.00%  | 29      |   | 0  |          |                       | P,M                                      | 0  |                    | \$400.00                                   |
| 4834 H         | HARRISVILLE         | 06/05/1940      | Active |   | 33   | 1                       | 0                         | 1     | 3.13%  | 35      |   | 0  |          | 9                     | P,S,T,N                                  | Л 21   |                    |  |
|                | HILLMAN             | 12/05/1980      | Active |   | 8  | 0                       | 0                         | 0     | 0.00%  | 8       |   | 0  |          | 7                     | M  | 76   |                    |  |
|                | HOUGHTON LAKE       | 03/14/1960      | Active |   | 36   | 2                       | 1                         | 1     | 2.86%  | 47      | 2   | 1  |          |                       |  | 3  |                    |  |
| 4836 H         | HUBBARD LAKE        | 11/22/1971      | Active |   | 20   | 0                       | 0                         | 0     | 0.00%  | 21      |   | 1  |          |                       | P,M                                      | N/R  |                    |  |
| 4837 I         | INDIAN RIVER        | 03/31/1953      | Active |   | 23   | 0                       | 0                         | 0     | 0.00%  | 24      |   | 3  |          | 2                     | P,M                                      | 3  |                    |  |
| 4841 L         | LEWISTON            | 05/22/1952      | Active |   | 27   | 0                       | 0                         | 0     | 0.00%  | 29      |   | 0  |          |                       |  | 73   |                    |  |



## Club Health Assessment for District 11 E2 through August 2012

| AVTERNIA                           | TIONAL        |                                    |               |                                      |               |                 | Sta                | tus   |  |                                  | М                         | ember                                | ship  |                                     |  |  |                   | Reports                                       | ;                        |  | Finance                                  | LCIF                                       |
|------------------------------------|---------------|------------------------------------|---------------|--------------------------------------|---------------|-----------------|--------------------|---|--|----------------------------------|---------------------------|--------------------------------------|---|-------------------------------------|--|--|-------------------|---|--------------------------|--|--|--|
| Club<br>Numbei                     |               | lub<br>ame                         |               |                                      | arter<br>Oate | Curre<br>Status | Tim<br>nt Q        | Number of<br>es on Status<br>uo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added          | YTD<br>Members<br>Dropped |                                      |   | Count 12                            | vg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |                   | President<br>Rotation                         | No<br>Active<br>Email ** | Months<br>Since La<br>Activity<br>Report * | st Account                               | Donations<br>for current<br>Fiscal<br>Year |
|                                    |               |                                    |               |                                      |               |                 |                    |   | If below<br>15<br>members<br>appears<br>in red |                                  |                           | i<br>t                               | If net loss<br>is greater<br>han 20%<br>appears<br>in red | r                                   |  | If no repor<br>in 3<br>months<br>appears in<br>red | more tha one year | n of<br>repeat                                | an active                | at in 12<br>⁄e months                      |  |  |
| 75898                              | LEWIST        | TON LIONE                          | ESS           | 06/2                                 | 28/2003       | Active          | ;                  |   | 52   | 0                                | 3                         | -3                                   | -5.45%  | 59                                  | 8  | 0  |                   |   | Т                        | 0  | İ  |  |
| 4842                               | LINCOL        | .N                                 |               | 02/1                                 | 15/1945       | Active          | )                  |   | 45   | 4                                | 2                         | 2                                    | 4.65%   | 41                                  | 19   | 0  |                   |   | Р                        | 0  |  |  |
| 4844                               | MACKI         | NAW CITY                           |               | 09/1                                 | 16/1947       | Active          | )                  |   | 42   | 0                                | 0                         | 0                                    | 0.00%   | 41                                  |  | 1  |                   | 2   |                          | 7  |  |  |
| 4849                               | MIO           |                                    |               | 10/1                                 | 11/1946       | Active          | )                  |   | 24   | 0                                | 0                         | 0                                    | 0.00%   | 28                                  |  | 0  |                   |   |                          | 0  | 90+ Days                                 |  |
| 4853                               | OSCOD         | PΑ                                 |               | 10/0                                 | 03/1963       | Active          | )                  |   | 51   | 0                                | 1                         | -1                                   | -1.92%  | 51                                  | 1  | 0  |                   |   | P,T,M                    | 0  |  |  |
| 4855                               | PETOS         | KEY                                |               | 08/2                                 | 24/1943       | Active          | )                  |   | 18   | 0                                | 1                         | -1                                   | -5.26%  | 18                                  | 4  | 0  |                   |   |                          | 3  |  | \$40.00                                    |
| 55039                              | PRESC         | OTT SKID                           | WAY LA        | KE 11/1                              | 10/1993       | Active          | )                  |   | 37   | 0                                | 0                         | 0                                    | 0.00%   | 37                                  |  | 3  |                   | 2   | P,M                      | 26   |  |  |
| 4857                               | ROGER         | RS CITY                            |               | 08/0                                 | 09/1943       | Active          | )                  |   | 33   | 1                                | 0                         | 1                                    | 3.13%   | 31                                  |  | 0  |                   | 3   | P,M                      | 0  |  | \$25.00                                    |
|                                    | ROSCC<br>LAKE | MMON HI                            | IGGINS        | 10/1                                 | 11/1974       | Active          | •                  |   | 30   | 0                                | 0                         | 0                                    | 0.00%   | 30                                  |  | 0  |                   |   |                          | 0  |  |  |
|                                    | ROSE (        | CITY                               |               | 06/2                                 | 28/1954       | Active          | )                  |   | 27   | 1                                | 1                         | 0                                    | 0.00%   | 28                                  | 1  | 0  |                   | 2   | P,M                      | 0  |  |  |
| 4860                               | STAND         | ISH                                |               | 10/2                                 | 23/1963       | Active          | )                  |   | 17   | 0                                | 0                         | 0                                    | 0.00%   | 19                                  |  | 1  |                   | 2   |                          | 3  |  |  |
| 4821                               | TAWAS         | AREA                               |               | 03/1                                 | 19/1959       | Active          | )                  |   | 54   | 0                                | 0                         | 0                                    | 0.00%   | 58                                  |  | 0  |                   |   |                          | 0  |  |  |
| 105150                             | WEST E        | BRANCH                             |               | 04/0                                 | 02/2009       | Active          | )                  |   | 9  | 0                                | 0                         | 0                                    | 0.00%   | 9                                   |  | 0  |                   |   | P,T                      | 0  |  |  |
| 84237                              | WOLVE         | RINE                               |               | 09/3                                 | 30/2004       | Active          | )                  |   | 45   | 0                                | 0                         | 0                                    | 0.00%   | 35                                  |  | 0  |                   |   | P,M                      | 0  |  |  |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs  | YTD<br>Cancelled<br>Clubs<br>Count | Net<br>Club N | Current<br>Total<br>Iembers<br>Count |               | YTD             | /TD<br>Net<br>owth | Net C   | Member<br>Sount 12<br>Months<br>Ago            | Averag<br>Memb<br>Coun<br>Per Cl | er with l                 | of Clubs<br>ess thar<br>20<br>embers | % No<br>n MMR<br>in<br>3 Months                           | % No<br>Office<br>Report<br>12 Mont | r with<br>in balance                               | of CI  | ubs<br>i in       | Status Quo<br>Clubs<br>Financial<br>Ispension |                          |  | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 38                                 | 0             | 0                                  | 0             | 1,238                                | 16            | 18              | -2                 | -0.16%  | 1,273  | 33                               | 3                         | 21%                                  | 8%  | <b>6</b> 0%                         | 3%   |  | 0                 | 0%  | 0                        | 0  | 0  | 0%   |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.